



**DEVELOPMENT CONTROL
COMMITTEE
TUESDAY 17 MAY 2005
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

PLEASE NOTE THAT THE MEMBERSHIP OF THIS COMMITTEE, SET OUT BELOW, IS SCHEDULED TO BE CONFIRMED AT ANNUAL COUNCIL ON 12 MAY 2005.

Chair:

Councillors:

Bluston
Choudhury
Idaikkadar
Miles
Anne Whitehead

Marilyn Ashton
Mrs Bath
Billson
Janet Cowan
Mrs Joyce Nickolay

Thornton

Reserve Members:

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. O'Dell

1. Kara
2. Arnold
3. Seymour
4. John Nickolay
5. Mrs Kinnear

1. Branch

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

TUESDAY 17 MAY 2005

AGENDA - PART I

Guidance Note for Members of the Public Attending the Development Control Committee (Pages 1 - 2)

1. **Appointment of Chair:**
To note the appointment at the Annual Meeting of Council on 12 May 2005 (subject to confirmation of that decision) of a Chair of this Committee for the Municipal Year 2004/05 under the provisions of Council Procedure Rule 1.1 xii (or now to make an appointment).
2. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

[Note: The Members and Reserve Members of the Committee for the 2004/05 Municipal Year are as appointed by the Annual Council Meeting of 12 May 2005].

3. **Appointment of a Vice-Chair:**
To appoint a Vice-Chair of the Committee for the 2004/05 Municipal Year.

[Note: The Conservative Group has nominated Councillor Marilyn Ashton to this office].
4. **Right of Members to Speak:**
To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.
5. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

6. **Arrangement of Agenda:**
(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.
7. **Minutes:**
That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 20 April 2005 as a correct record once they have been printed in the Council Bound Minute Volume.
8. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).
9. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors.
10. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.
11. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any).

Enc. (a) Land at Honeygot Lane - Development Brief: Reference Cabinet Meeting held on 14 April 2005 (Pages 3 - 4)

12. **Representations on Planning Applications:**
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
13. **Planning Applications Received:**
Report of the Group Manager Planning and Development (circulated separately).

Enc. 14. **Planning Appeals Update:** (Pages 5 - 8)
Report of the Group Manager Planning and Development.

FOR INFORMATION

Enc. 15. **Enforcement Notices Awaiting Compliance:** (Pages 9 - 12)

FOR INFORMATION

- Enc. 16. **Section 247 of the Town and Country Planning Act 1990 Stopping Up of the Highway - Former Youth Centre, Library and Car Park - Grant Road/George Gange Way, Wealdstone Site:** (Pages 13 - 16)
Report of the Interim Head of Environment and Transportation.
- Enc. 17. **61 Oxleay Road, Rayners Lane:** (Pages 17 - 24)
- Enc. 18. **33 Orchard Grove, Edgware:** (Pages 25 - 32)
- Enc. 19. **35 Orchard Grove, Edgware:** (Pages 33 - 40)
20. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II - NIL